

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Henry Meecham  
430 Shadywood Dr.  
Haughton 71037

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror

## OFFICE USE ONLY

Amendment 10/03  
10-G  
309508

309508

## 3. Date of Primary

10/4/03

This report covers from 8/25/03 through 10/14/03

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☒ Amendment to prior report

## 5. FINAL REPORT is:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

## 8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12 day of January 2005

Henry D. Meecham  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-944-1110  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2005 JAN 14  
ETHICS ADMINISTRATION  
CAMPAIGN FINANCE  
RECEIVED

Amendments(s) Attached  
AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Henry Hank Meachum  
430 Shadywood Ln.  
Houghton, LA 71031

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

Police Juror  
Bossier Parish

## OFFICE USE ONLY

Amendment  
10-G  
# 309508

309508

## 3. Date of Primary

Oct. 4, 2003

This report covers from Aug 25, 2003 through Oct. 4, 2003

## 4. Type of Report:

- ☐ 180th day prior to primary ☒ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bossier Federal  
Credit Union  
P.O. Box 5635  
Bossier City, LA 71171

## 7. Full Name and Address of Treasurer

Eileen B. Meachum  
430 Shadywood Ln  
Houghton, LA 71031

By: PB

## 8. Name of Person Preparing Report

Victoria Tron

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of NOV 2003

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Signature of Treasurer

Signature of Treasurer

Daytime Telephone

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 NOV - 7 PM 1:50

EVERY CAMPAIGN  
FINANCE  
COMMITTEE  
FILED

AMENDMENT ATTACHED  
AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Henry "Hank" Meachum 430 Shadywood Lane Houghton, LA 71037		<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.)  		<b>OFFICE USE ONLY</b> 10-G 10/03 10/6 0309508	
<b>3. Date of Primary</b> <u>Oct 4, 2003</u> This report covers from <u>Oct 4, 2003</u> through <u>Oct 14, 2003</u>					
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report					
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed					
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Bossier Federal Credit Union P.O. Box 5635 Bossier City, LA 71071		<b>7. Full Name and Address of Treasurer</b> Eileen B Meachum 430 Shadywood Ln Houghton, LA 71037			
<b>9. Name of Person Preparing Report</b> <u>Victoria Tron</u> Daytime Telephone <u>318-747-1418</u>					
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>6</u> day of <u>Oct.</u> , <u>2003</u>  <div style="display: flex; justify-content: space-between;"> <div> <u>Hank Meachum</u>                      Signature of Candidate/Chairperson                      (To be signed by Chairperson only if report by principal campaign committee)                 </div> <div> <u>318-944-0110</u>                      Daytime Telephone                 </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <u>Eileen B Meachum</u>                      Signature of Treasurer                 </div> <div> <u>318-944-0110</u>                      Daytime Telephone                 </div> </div>					
<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).					

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	875.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	875.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2,400.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	3,275.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2807.35
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	467.65
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3,275.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. Plus total receipts this period (Line 8 above)	3,275.00
16. Less total disbursements this period (Line 13 above)	3,275.00
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

AMENDMENT

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	875.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	875.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	2400.00
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	3275.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2807.35
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	2400.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	5207.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	467.65
15. <b>Plus</b> total receipts this period (Line 8 above)	3875.00
16. <b>Less</b> total disbursements this period (Line 13 above)	5207.35
17. <b>Less</b> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	467.65

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	75.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	75.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	75.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,377.36
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	2,400.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	24,731.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$2,170.01
15. Plus total receipts this period (Line 8 above)	75.00
16. Less total disbursements this period (Line 13 above)	\$ 2,377.36
17. Less in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	\$ 467.65

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	467.65
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2400.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 9/88, Page Rev. 3/88

# AMENDMENT

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	2370.01
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2,900.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 8/88, Page Rev. 8/88



# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Louis Covington 119 Madison Ave Houghton, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-21-03	7500	
Patrick R. Jackson 400 Heritage Dr. Bossier City, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-27-03	250.00	
James T Coleman Jr 111 Hollyridge Houghton, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-03	200.00	
Sammie L. Craft 2503 Cypress Village Dr Denton, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-03	100.00	
Edwin Shell 3416 Lessie Ln. Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-23-03	50.00	
John Vice III 2534 Swan Lake Rd Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-03	200.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		875.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)	

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Louis Covington 119 Madison Ave. Haughton, LA 71039 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/21/03	25.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	25.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Bosnie FCU/ Henry Mischum</i></p>	<p>2. a. Date* <u>8/28/03</u>      b. Interest rate _____ % (APR)</p> <p>c. Amount borrowed* ..... \$ <u>2,400</u></p> <p>d. Balance due ..... \$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>																																			
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td>10/14/03</td> <td>467.65</td> <td></td> </tr> <tr> <td colspan="3"><i>Remaining balance assumed by candidate and forgiven</i></td> </tr> </tbody> </table> <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>			Date	Principal	Interest	10/14/03	467.65		<i>Remaining balance assumed by candidate and forgiven</i>																										
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10/14/03	467.65																																			
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<p>5. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (APR)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>																																			
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Date	Principal	Interest																																		

Form 702, Rev. 3/04 Page Rev. 3/04

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b> Bossier City Federal Credit Union P.O. Box 5635 Bossier City, LA 71191	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* <u>9-26-03</u></td> <td style="width: 50%;">b. Interest rate <u>9.9</u> % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* <u>\$2400.00</u></td> </tr> <tr> <td colspan="2">d. Balance due <u>\$2400.00</u></td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* <u>9-26-03</u>	b. Interest rate <u>9.9</u> % (a.p.r.)	c. Amount borrowed* <u>\$2400.00</u>		d. Balance due <u>\$2400.00</u>	
2. a. Date* <u>9-26-03</u>	b. Interest rate <u>9.9</u> % (a.p.r.)						
c. Amount borrowed* <u>\$2400.00</u>							
d. Balance due <u>\$2400.00</u>							

<b>3. Endorsers/Guarantors</b>    	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<b>1. Name and address of lender</b>    	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* _____</td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount borrowed* _____ \$</td> </tr> <tr> <td colspan="2">d. Balance due _____ \$</td> </tr> </table> <p><small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.                  OPTIONAL: Total amount of credit available \$ _____</small></p>	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)	c. Amount borrowed* _____ \$		d. Balance due _____ \$	
2. a. Date* _____	b. Interest rate _____ % (a.p.r.)						
c. Amount borrowed* _____ \$							
d. Balance due _____ \$							

<b>3. Endorsers/Guarantors</b>    	<table style="width: 100%;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
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Date	Principal	Interest								

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  <u>Bossier Federal Credit Union</u>  <u>P.O. Box 5635</u>  <u>1961 Airline Dr.</u>  <u>Bossier City, LA 71111</u></p>	<p>2. a. Date* <u>9/26/03</u>      b. Interest rate <u>9.9</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>2,400.00</u></p> <p>d. Balance due ..... \$ <u>2,400.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**SCHEDULE D: FUNDS LOANED**

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower <u>Henry "Hank" Meachum</u> <u>430 Shadywood Cn</u> <u>Houghton, LA 71037</u>	2. a. Date <u>8-28-03</u> b. Interest rate <u>9.9</u> % (a.p.r.) c. Amount loaned* ..... \$ <u>2400.00</u> d. Balance due ..... \$ <u>2400.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small> OPTIONAL: Total amount of credit available \$ <u>5000.00</u>		
3. Endorsers/Guarantors	4. Repayments this period <div style="display: flex; justify-content: space-between;"> <span>Date</span> <span>Principal</span> <span>Interest</span> </div> <div style="display: flex; height: 600px;"> <div style="flex: 1;"></div> <div style="flex: 1;"></div> <div style="flex: 1;"></div> </div>		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

{List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.}

1. Name and address of borrower	2. a. Date _____ b. Interest rate _____ % (a.p.r.)
	c. Amount loaned* ..... \$ d. Balance due ..... \$
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$_____	
3. Endorsers/Guarantors	4. Repayments this period
	<div style="display: flex; justify-content: space-between;"> <span>Date</span> <span>Principal</span> <span>Interest</span> </div> <div style="display: flex; height: 200px;"> <div style="flex: 1;"></div> <div style="flex: 1;"></div> <div style="flex: 1;"></div> </div>

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**SCHEDULE D: FUNDS LOANED**

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower Henry "Hank" Meachum 430 Shadywood Ln Nauvaton, LA 71037	2. a. Date* <u>08-28-03</u> b. Interest rate <u>9.9</u> % (a.p.r.) c. Amount loaned* ..... \$ <u>2,000</u> <sup>—</sup> d. Balance due ..... \$ <u>2,000</u> <sup>—</sup>
<p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ <u>5,000</u><sup>—</sup></p>	

<b>3. Endorsers/Guarantors</b>	<b>4. Repayments this period</b>		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower \_\_\_\_\_

2. a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount loaned\* ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured this loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Curney Printing Co. 4123 Greenwood Rd Shreveport, LA 71109	10-01-03	yard signs over print strips Push Cards	1824.61
U.S. Postal Service Greenwood Rd Shreveport, LA	9-26-03	Postage for mailouts	552.75
Boyett Printing 113 East Kings Hwy Shreveport, LA 71104	9-16-03	Post cards	141.42
Dept of Electronics & Res Dept of Election P.O. Box 3661, Baton Rouge, LA 70821	9-13-03	State Dept Stickers	93.57
Labor Leader Central Trades & Labor Council P.O. Box 477 Shreveport, LA 71162	9-15-03	Advertising in Labor Leader paper	195.00
3. SUBTOTAL (optional)			2807.35
4. TOTAL (optional - complete only on last page of this schedule)			



# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Carney Printing Co. 4123 Greenwood Rd. Shreveport, LA 71109	10/01/03	Yard Signs Overprint strips Push cards	1824.61
U.S. Postal Service Greenwood Rd Shreveport, LA	9/26/03	Postage for mail outs	552.75
3. SUBTOTAL (optional)			2377.36
4. TOTAL (optional) - complete only on last page of this schedule			